

# **NOTICE OF MEETING**

## **MEETING OF THE WATERWORKS COMMITTEE OF THE CITY OF LA SALLE**

City Hall -745 Second Street, La Salle, Illinois 61301  
6:00 P.M., Monday, February 1, 2016

### **AGENDA**

#### **CALL TO ORDER**

1. Discussion concerning the separation of a shared water line at 1202 2<sup>nd</sup> and 152 La Harpe Streets and related matters.

#### **PUBLIC COMMENT**

#### **ADJOURNMENT**



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**Carrie Brown, City Clerk**

**Posted 1/29/2016**